

# Contributions to Indian Sociology

**Special Issue:**

The Making of Neoliberal India

**Guest Editors:**

Patrick Neveling, Christian Strümpell and Daniel Münster

February 2014

Volume 48

Number 1

find this journal **online**  
at <http://cis.sagepub.com>  
ISSN 0069-9667



# *Contributions to Indian Sociology*

Volume 48

Number 1

February 2014

**Special Issue: The Making of Neoliberal India**

**Guest Editors: Patrick Neveling, Christian Strümpell and Daniel Münster**

## CONTENTS

|  |  |            |
|--|--|------------|
| DANIEL MÜNSTER AND<br>CHRISTIAN STRÜMPELL  | <b>The anthropology of neoliberal<br/>India: An introduction</b>   | <b>1</b>   |
| PATRICK NEVELING   | <b>Structural contingencies and<br/>untimely coincidences in the making<br/>of neoliberal India: The Kandla<br/>Free Trade Zone, 1965–91</b> | <b>17</b>  |
| CHRISTIAN STRÜMPELL  | <b>The politics of dispossession in<br/>an Odishan steel town</b>  | <b>45</b>  |
| DILIP SUBRAMANIAN  | <b>From monopoly power to<br/>deregulated markets: The travails<br/>of a state-owned firm (ITI Ltd)</b>                                      | <b>73</b>  |
| GRACE CARSWELL AND<br>GEERT DE NEVE  | <b>T-shirts and tumblers: Caste,<br/>dependency and work under<br/>neoliberalisation in south India</b>                                      | <b>103</b> |
| <b>Review Essay</b>  |  |            |
| JAN BREMAN   | <b>On labour bondage</b>   | <b>133</b> |
| <b>Book Reviews</b>  |  |            |
| Navida Khan, ed. 2010. <i>Beyond Crisis: Re-evaluating Pakistan</i><br><b>Vazira Zamindar</b>  |  | <b>143</b> |
| David L. Haberman. 2006. <i>River of Love in an Age of Pollution:<br/>The Yamuna River of Northern India</i><br><b>Ravi Nandan Singh</b> |  | <b>145</b> |

|  |                           |            |
|--|---------------------------|------------|
| <b>Christiane Brosius. 2010. <i>India's Middle Class: New Forms of Urban Leisure, Consumption and Prosperity</i></b>       | <b>Carol Upadhya</b>      | <b>148</b> |
| <b>Margaret Trawick. 2007. <i>Enemy Lines: Warfare, Childhood, and Play in Batticaloa</i></b>                              | <b>Malathi de Alwis</b>   | <b>151</b> |
| <b>Shoma Munshi. 2010. <i>Prime Time Soap Operas on Indian Television</i></b>  | <b>Geetanjali Krishna</b> | <b>154</b> |
| <b>Roma Chatterji. 2009. <i>Writing Identities: Folklore and Performative Arts of Purulia, Bengal</i></b>                  | <b>Sharmila Chhotaray</b> | <b>156</b> |
| <b>Jonathan James. 2010. <i>McDonaldisation, Masala McGospel and Om Economics: Televangelism in Contemporary India</i></b> | <b>Savio Abreu</b>        | <b>158</b> |
| <b>Sabyasachi Basu Ray Chaudhury and Ishita Dey, eds. 2011. <i>Sustainability of Rights after Globalisation</i></b>        | <b>Joseph M.T.</b>        | <b>161</b> |

# Contributions to Indian Sociology

Volume 48

Number 2

June 2014

## CONTENTS

|  |  |     |
|--|--|-----|
| FARHANA IBRAHIM  | <b>Intimate gifts and 'bad' deaths: Reflections on organ transplants, state and society in Gujarat</b> | 165 |
| SHAIL MAYARAM  | <b>Pastoral predicaments: The Gujars in history</b>  | 191 |
| ANUJA AGRAWAL  | <b>Situating marriage payments: Bride-price and dowry among the Bedias of north India</b>              | 223 |
| RONIE PARCIACK   | <b>Islamic <i>deshbhakti</i>: Inscribing a Sufi shrine into the Indian nation-space</b>                | 249 |
| <b>Book Reviews</b>  |  |     |
| Roma Chatterji. 2012. <i>Speaking with Pictures: Folk Art and the Narrative Tradition in India</i>   | Christopher Pinney   | 279 |
| Sān̄thi Kavuri-Bauer. 2011. <i>Monumental Matters: The Power, Subjectivity, and Space of India's Mughal Architecture</i>                                 | Jyoti Hosagrahar   | 281 |
| Raka Ray and Seemin Qayum. 2009. <i>Cultures of Servitude: Modernity, Domesticity, and Class in India</i>  | Shalini Grover   | 284 |
| Ashwini Deshpande. 2011. <i>The Grammar of Caste: Economic Discrimination in Contemporary India</i>  | Divya Vaid   | 286 |
| Zoya Hasan and Martha C. Nussbaum, eds. 2012. <i>Equalizing Access: Affirmative Action in Higher Education in India, United States, and South Africa</i> | Jandhyala B.G. Tilak   | 289 |

- Subir Bhaumik. 2009. *Troubled Periphery: Crisis of India's North East*  
**Kamei Aphun** 293
- Joanna Pfaff-Czarnecka and Gerard Toffin, eds. 2011. *The Politics of Belonging in the Himalayas: Local Attachments and Boundary Dynamics*  
 and  
 Marie Lecomte-Tilouine. 2009. *Hindu Kingship, Ethnic Revival and Maoist Rebellion in Nepal*  
**Katsuo Nawa** 296
- Paula Banerjee and Anasua Basu Ray Chaudhury, eds. 2011. *Women in Indian Borderlands*  
**Vibha Arora** 300
- Ashidhara Das. 2012. *Desi Dreams: Indian Immigrant Women Build Lives across Two Worlds*  
**Karen Leonard** 304

# *Contributions to Indian Sociology*

Volume 48

Number 3

October 2014

## CONTENTS

|   |  |            |
|---|--|------------|
| NIMA LAMU YOLMO   | <b>Digitised money transactions and cultures of malling: Frauds and debt-making in New Delhi</b>                         | <b>307</b> |
| ANTOINETTE E. DENÁPOLI  | <b>'Our own two hands create our destiny': Narrative patterns and strategies in male <i>sādhus</i>' personal stories</b> | <b>333</b> |
| RASHMI PANT   | <b>Matrimonial strategies among peasant women in early 20<sup>th</sup> century Garhwal</b>                               | <b>357</b> |
| DAG-ERIK BERG   | <b>Karamchedu and the Dalit subject in Andhra Pradesh</b>  | <b>383</b> |
| <b>Conversations</b>  |  |            |
| SASHEEJ HEGDE   | <b>Invoking Sociology at University of Lucknow (1921–75): Framing considerations</b>                                     | <b>409</b> |
| MANISH THAKUR   | <b>Sociological traditions: Contexts, claims, practices</b>  | <b>419</b> |
| <b>Book Reviews</b>   |  |            |
| Nikita Sud. 2012. <i>Liberalization, Hindu Nationalism and the State: A Biography of Gujarat</i>                                    | <b>Farhana Ibrahim</b>   | <b>429</b> |
| Jan Breman. 2013. <i>At Work in the Informal Economy of India: A Perspective from the Bottom Up</i>                                 | <b>Manabi Mazumdar</b>   | <b>431</b> |
| Vasudha Chhotaray. 2012. <i>The Anti-Politics Machine in India: State, Decentralization and Participatory Watershed Development</i> | <b>Arun de Souza</b>   | <b>436</b> |

|   |            |
|---|------------|
| <b>Srila Roy. 2012. <i>Remembering Revolution: Gender, Violence, and Subjectivity in India's Naxalbari Movement</i></b> |            |
| <b>Ruchi Chaturvedi</b>   | <b>439</b> |
| <b>Beatrix Hauser. 2012. <i>Promising Rituals: Gender and Performativity in Eastern India</i></b>                       |            |
| <b>Eric de Maaker</b>   | <b>442</b> |
| <b>Gopal Guru and Sundar Sarukkai. 2012. <i>The Cracked Mirror: An Indian Debate on Experience and Theory</i></b>       |            |
| <b>Ananta Kumar Giri</b>  | <b>445</b> |